



## **PROGRAM COMMITTEE MEETING**

**Monday, March 13, 2017**

**11:00 a.m. – 12:00 a.m.**

Employ Milwaukee

2342 North 27<sup>th</sup> Street, Milwaukee, WI 53210 - Conference Room 116

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### **AGENDA**

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#### Call to Order

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|-----------------------------------------------------------|---------------|
| 1. Minutes from November 30, 2016 Meeting                 | Approval      |
| 2. Business Services Updates                              | Informational |
| 3. WIOA Updates                                           | Informational |
| -One Stop Operator/WIOA Title 1 YTH, AD, DW               |               |
| -Re/Certification One Stop Centers (American Job Centers) |               |
| -Interview panel                                          |               |
| -Timeline                                                 |               |
| 4. Others                                                 |               |
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**Next Meeting:** TBD